

# LIONS NEWS

## DISTRICT 11D2

February 2024



District Governor James White  
1st VDG Judy Keller  
2nd VDG Dave Fisher  
Cabinet Secretary Donald Spinks  
Cabinet Treasurer Jack Kriete

Region 1 Chair: Crystal Briskey  
Region 1 Zone 1 Chair Tom Watkins  
Region 1 Zone 2 Chair Kirk Smith

Region 2 Chair: Tim Dietzel  
Region 2 Zone 1 Chair Tom Lupo  
Region 2 Zone 2 Chair John Tomaschko

Region 3 Chair: Rich Cochrell  
Region 3 Zone 1 Chair Gary Sweeny  
Region 3 Zone 2 Chair Louise Dobson  
Blasius

GMT Dave Fisher  
GLT Judy Keller  
GST Bruce Bronson



**Governor James White**

### CALENDAR –EVENTS

FEB. 23-24 Lions of Mich. Forum -Kalamazoo at Marriot Delta.

FEB. 23-24 4th Council of Governors meeting - Kalamazoo at Marriot Delta

### **DISTRICT GOVERNOR CORNER**

**Greetings, Great Lions of 11D2**

clubs to work on service projects.

**DISTRICT GOVERNOR JAMES WHITE**

### ***District Governor James White***

Welcome to February my fellow Lions I hope you are all well

I want to congratulate all our clubs on reaching 100pct service reporting for the year

We were first district in the state to accomplish this this year, thank you, thank you thank you.

There are a couple things we need some help with and I think we can consider this a great year

- 1) The District Convention, we need every club represented as many club issues are discussed as well as some great fun and Relationships are had by all. Great food and entertainment for all included. The convention committee works hard to keep the member cost low for such an event.
- 2) Membership as some of you know we took a hit with a couple clubs that have been cancelled I am working with others to resolve but we could use help from all clubs to continue to promote Lionism locally and keeping existing Lions active and doing the service we do. If you are struggling with needed new members we can offer some help and ideas. Let's make some smiles
- 3) For the month of February, I am asking, apart from all other club donations club members make any possible donation to LCIF and the Michigan Foundation. Even if only a dollar each, we can make our clubs shine as well as the district.

Again thank you all for all you do

Your Governor

Jim White

**1ST VICE DISTRICT GOVERNOR JUDY KELLER**

*I hope everyone had a good holiday with family and friends. As I look forward to the next 6 months, I know it is going to be busy and go by quickly. Club visits are on my agenda, so I will be calling club presidents to see when I can visit your club, help with a service project or an event.  
Happy New Year*

**2ND VICE DISTRICT GOVERNOR DAVE FISHER**

Happy New Year; with 2023 behind us I hope you all had a gifted Christmas and a good New Years (NO HANGOVERS and NO NEED FOR BALE MONEY). It's time to get back to work with half of the Lions year over there's a lot to be done. Meetings and projects and making plans for future projects, but that's all in the life of a busy Lions Club. We will be calling on clubs to get you help with any problems you may have. In closing for now keep up the good work, and remember as Lions, WE SERVE.

**2ND VDG DAVE FISHER**

**2<sup>ND</sup> VDG DAVID FISHER, Global Membership Chair**

I hope you had a good 2023 and you are ready for 2024. We have a lot of WORK to do in the next 6 months. We need new MEMBERS! our clubs are in need of help with their projects, and new blood is a step in that direction. Do not forget our older members, we need to retain them too. There's a lot of knowledge to be lost. So, for the next 6 months let's work on that and increase our membership, have a great month.

**1<sup>st</sup> VDG JUDY KELLER LEADERSHIP CHAIR**

Training, training, training sometimes that is all we hear when you hold an office in your club. I have had a few more officers complete their training on their respective office. Remember even if you held the office before you still need to watch the video. It takes about 15 minutes and you can watch them on You Tube. Search 11 D2 officer training and it will bring the video you need. If you have any problems or need help, just email me at

### ***PDG BRIAN BETZOLD GLT, Lions Clubs International Foundation***

I had a couple of questions about Gift Planning through Lions Clubs. There are several ways to donate and this link will help you navigate some answers to your questions.

<https://lcif.myplannedgift.org/>

Planning for the future and creating the legacy you wish to leave is one of the most effective ways to ensure a lasting impact. Making a gift in your will or living trust, known as a bequest, can help your legacy endure. Your gift may be a specific dollar amount, a percentage of your estate or the remainder after all other provisions are specified. Below is suggested language to take to your attorney for use in drafting your bequest.

### **Sample Language**

For an unrestricted gift that allows Lions Clubs International Foundation to determine how to use the funds based on the most pressing needs, use the following language for your will and/or trust:

"I give to Lions Clubs International Foundation, a nonprofit corporation currently located at 300 West 22nd Street, Oak Brook, Illinois 60523-8842, or its successor thereto, \_\_\_\_\_ [written amount or percentage of the estate or description of property] for its unrestricted charitable use and purpose."

To designate your provision for a particular purpose:

"I give to Lions Clubs International Foundation, a nonprofit corporation currently located at 300 West 22nd Street, Oak Brook, Illinois 60523-8842, or its successor thereto, \_\_\_\_\_ [written amount or percentage of the estate or description of property]. This gift should be used for (state purpose) if and so long as Lions Clubs International Foundation determines that the need exists. If Lions Clubs International Foundation shall determine at the outset or at a later time that the need does not exist, or no longer exists or for some reason it is not possible (or prudent) to administer my gift as originally intended, then Lions Clubs International Foundation may, in its sole and uncontrolled discretion, direct the use of my bequest for a purpose related as closely as possible to that stated above. "If you have named Lions Clubs International Foundation in your will or trust, please let us know so we can ensure that your gift is used according to your wishes. Notifying us of your plans will enable us to plan for the use of your future gift. However, if you prefer to remain anonymous, we will keep your name and gift in strict confidence.

Please contact Robert Kanonik, J.D. at +1.630.468.7067 or [robert.kanonik@lionsclubs.org](mailto:robert.kanonik@lionsclubs.org) for more information.

call at 248-330-1101

**PDG BRIAN BETZOLD LCIF CHAIR**

### ***PCS BRUCE BRONSON SERVICE CHAIR***

District D-2 is at 100% in reporting their service activities. It is really important that we continue the hard work serving the community and the individual needs. This is what we do best. Lions Clubs International causes: VISION, HUNGER, DIABETES, ENVIROMENT, AND CHILDHOOD CANCER. Send your events to ([bebronson79@gmail.com](mailto:bebronson79@gmail.com)). My email address is wrong in the roster manual. Please delete the email address ([bebronson@frontier.com](mailto:bebronson@frontier.com)).

***GREAT JOB EVERYONE***



# WELCOME NEW MEMBERS

LAURA KOEHLMANN

ALGONAC LIONS

SUSETTE MINDER

ALGONAC LIONS

THOMAS LABODA

HARSENS ISLAND LIONS

# MEMBERS NO LONGER WITH US "RIP"

CHRIS NANNI

BRVILLE LIONS

VICTORIA McCOMAS

METAMORA LIONESS LIONS

## LIONS CLUBS ALL STATE BAND

2024 All State Band Tour June 18<sup>th</sup> through June 29<sup>th</sup>

The Lions of Michigan All State Band has once again formed to represent Michigan Lions at the 106<sup>th</sup> International Convention in Melbourne, Australia. The tour will start with a 3 day band camp followed by 8 days in Australia and 3 days in California. This all-inclusive trip will cost \$6,299 for all of the 46 members planning on attending this year. District 11 D-2 has 3 students from Ugly School and 4 students from Lakeville School. After Covid shut down the band for 3 years, we were able to send 28 student to Boston last year. Students from all 10 districts and the U.P. are represented this year.

The students will again be high-lighted as the band that performs the Flag Ceremony at the International Convention.

Performances will take place at numerous venues in Australia and at Disneyland and Universal Studios in California on the way home. The band has played at orphanages, veteran homes, shopping malls and children's hospitals while on tours since 1978, as well as at the convention. Sharing their talent with others and learning about different cultures on tours makes this an unforgettable trip for these young musicians.

The January rehearsal was cancelled due to bad weather but the March 23<sup>rd</sup> rehearsal will take place at Lakeville School and the band will rehearse and perform at the MD11 Convention May 18<sup>th</sup> in Kalamazoo.

The complete itinerary is available at the Lions of Michigan band web site ([www.lionsmiband.org](http://www.lionsmiband.org))

Please spread the word to Club members, family and friends that donations to our District Students can be made at Lions of Michigan State Office or to District Treasurer PDG Jack Kriete for this year's Trip. Please note were your donation applies (any or all students in District or administrative fund)

An easy way for clubs to raise funds for these students is a pop can drive and if you pull the tabs before you recycle them, you can help Ronald McDonald House too. I pick up can tabs at the District Convention and also Owendale's corn roast every year. Recycling has given us more than \$8,000 to donate there.

If you have any questions or concerns about the band, please feel free to contact me @810-793-6258 or @peggy\_duane@yahoo.com.

**PDG Peggy Farnsworth**

**District All State Band Chair**





## MELVIN JONES FELLOWSHIP CELEBRATION!!

All are invited!! On Saturday June 1<sup>st</sup>. 2024, LCIF Chairman and Past International President Brian Sheehan will personally present any Progressive or Melvin Jones Fellow to those who

### USA LIONS CLUB

Congratulations to Leslie Shenberger who received a Lions Melvin Jones Fellowship Award at the USA Lions Club Meeting on Tuesday! Well done and well deserved.

Presented by International Director candidate PDG Lion Dave Wineman



### HARBOR BEACH LIONS CLUB

From Wyandotte to Minden City. Another project is complete. These 4 men met to assemble this ramp to make the outdoors more accessible for one of our local residents.







# MICHIGAN LIONS FORUM

2024: MICHIGAN LIONS CHANGING THE WORLD

February 23-24, 2024

**NEW Location: Delta Marriott Kalamazoo**

2747 S 11<sup>th</sup> Street, Kalamazoo, MI 49009  
Call Marriott Reservations 1-888-236-2427 using code MCG  
or call direct to the hotel 269-375-6000 using code MCG.

**Room rate \$114 by 2.10.2024**

Please complete the registration form and send it along with  
a check to: Lions of Michigan  
5730 Executive Drive • Lansing, MI 48911  
Telephone 517-887-6640 or Fax 517-887-6642

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Club Name \_\_\_\_\_  
District \_\_\_\_\_  
Contact Phone \_\_\_\_\_  
Email \_\_\_\_\_

Names of Registrants  
1. \_\_\_\_\_  
2. \_\_\_\_\_

Register online at [www.lionsofmi.com](http://www.lionsofmi.com)

# \_\_\_\_\_ Registrants at \$50.00/person\* = \$ \_\_\_\_\_  
\*Registration includes lunch, Forum and proceedings booklet.

**PLEASE MAKE CHECKS PAYABLE TO:  
Lions of Michigan  
5730 Executive Dr., Lansing, MI 48911**

List food allergies or dietary requirements:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## REGISTER EARLY

To help us plan, prepare materials  
and guarantee lunch!

**FRIDAY EVENTS:**

- Service Project at Delta Marriott Hotel
- Hospitality Suite – 9:00 p.m.

**SATURDAY SESSIONS:** *Please note some sessions may change due to last-minute scheduling Conflicts.*

7:00 a.m. – Registration  
8:30 a.m. – 12:30 p.m. Breakout Sessions - Lunch to follow

**Session 1 Breakout Session - 8:30 a.m. (Check One)**

- Leader Dogs for the Blind – Lion Kathleen Breen
- Demystifying Dementia & Brain Health – PDG Bert Sexton
- Zone Chair Training – PCC Jeff Mayuiers
- Lions and Service – PDG Terri Huffman

**Session 2 Breakout Session - 9:30 a.m. (Check One)**

- Eversight – Lion Alex Teska
- Lion Traditions – PDG Julie Mayuiers
- Building Healthy Clubs – VDG Carl Webster
- Membership

**Session 3 Breakout Session - 10:30 a.m. (Check One)**

- Lions Bear Lake Camp – Executive Director Lion Traci Tribley
- Childhood Cancer – Lion Darlene Anderson
- Servant Leadership – PDG Brent Beracy
- Hope to Walk -Kristen Staples

**Session 4 Breakout Session - 11:30 a.m. (Check One)**

- Diabetic Retinopathy Screening - LMF
- Michigan Forestry and our Environment – DG Michael O'Loneragan
- Social Media & Marketing Your Club – Lion Doug Klein
- Lions All-State Band – Lion Deborah Davis

**12:30 p.m.: Lunch, Scholarships, Keynote Speaker VDG Carl Webster: Autopsy of a Deceased Lions Club -Why Lions Clubs Die**





District 11-D2 Convention – April 5-6-7, 2024  
 Double Tree Port Huron  
 800 Harker Street Port Huron, MI. 48060  
 810-984-8000  
 District 11-D2 Registration Form

CLUB: \_\_\_\_\_ HOME PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**NAME: Please print names as you wish them to appear on name tags.  
 If spouse is a Lion or Lioness, please indicate.**

Lion: \_\_\_\_\_ Lion or Spouse: \_\_\_\_\_

Lion or Leo: \_\_\_\_\_ Lion or Guest: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

**REGISTRATION FEES: All attendees must pay the \$10.00 registration fee to participate in any Convention Event.**

Check here if a "First Timer": \_\_\_\_\_ Lion \_\_\_\_\_ Spouse \_\_\_\_\_ Lioness \_\_\_\_\_ Leo \_\_\_\_\_ Guest \_\_\_\_\_

**\*\*\*You must register for all the meals you plan to attend\*\*\***

**Before March 4<sup>th</sup>, 2024**

**Registered at the Hotel**

**If not Registered at the Hotel**

Participate in all 5 meals	_____ @ \$70.00 = \$ _____	Please check meals you are attending
Registration	_____ @ \$10.00 = \$ _____	Fri Night: \$38.00 _____
Meals separately are \$140.00	Total Submitted \$ _____	Sat Morn.: \$20.00 _____
Save \$70.00 by ordering all 5		Sat Lunch: \$24.00 _____
		Sat Night: \$38.00 _____
		Sun Morn: \$20.00 _____
		Total Submitted: \$ _____

**Make checks payable to District 11-D2 Convention & mail to  
 PDG Wes Wagester, P.O. Box 183, Almont, MI. 48003**

Friday Night Dinner: Roast Sirloin, cod, garlic smashed potatoes, dessert & more	\$38.00
Saturday Breakfast: Breakfast Buffet at Freighter's Restaurant (inside hotel)	\$20.00
Saturday Lunch: Hot Dogs, Hamburgers, Salads, Watermelon	\$24.00
Saturday Night Dinner: Chicken Parmesan, Honey Glazed Ham, Potatoes, dessert & more	\$38.00
Sunday Breakfast: Breakfast Buffet at Freighter's Restaurant (inside hotel)	\$20.00
<b>Lunch served with ice water. Dinners served with rolls, salad, coffee &amp; ice water.</b>	
<b>Please note any dietary requirements:</b>	

**\*\*Free spouse program will be scheduled during the Saturday morning business meeting\*\***



February 2024



**LIONS OF MICHIGAN**

District 11-D2 Convention Committee

Dear Club President and Secretary:

January 11, 2024

Enclosed is a copy of the Credentials and Registration Form for the 2024 District Convention to be held April 5<sup>th</sup> – 7<sup>th</sup>, 2024 at the **Double Tree Port Huron**. 800 Harker Street Port Huron, MI. 48060 Phone 810-984-8000 or online at: [www.DoubleTree.com](http://www.DoubleTree.com). Group **Code LOM**

Send the completed Credentials and Registration forms to

**PDG Wes & PZC Kathy Wagester,  
P.O. Box 183 Almont, MI. 48003.**

We ask that a registration form be completed for each member going to the convention. You may duplicate the registration form as needed. To help eliminate problems that occur quite often, we would like to remind all Lions of the following:

- a) **All club dues** must be paid prior to convention. (International, State and District)
- b) **All Lions** must have a current or life membership card.
- c) Lions must call the **Double Tree at 810-984-8000** by March 4<sup>th</sup>, 2024 for reservations to qualify for the room rate of \$139.00 plus taxes
- d) **ALL ATTENDEES** must pay the registration fee – **NO EXCEPTIONS**
- e) Clubs wishing to sponsor a hospitality room Saturday evening must make your own arrangements with the hotel directly and inform the Convention Committee. Hospitality rooms are not to be open during Convention functions.
- f) Registration badges should always be worn during the convention.
- g) Please order **ALL MEALS** on your registration form. The hotel needs an accurate count in advance of the convention, and no refund can be issued after March 4<sup>th</sup>. Since all the meals are an important part of the convention, we encourage all participants to attend all these activities. **As an Incentive We Are Inviting You to Join Us for All Five Meals at A Reduced Cost of \$70.00, But You Must Be Registered at The Hotel in Order to Receive the Reduce Pricing.** Your name badge holders will contain all requested meal tickets.

**\*\*FREE SPOUSES PROGRAM WILL BE SCHEDULED DURING THE SATURDAY MORNING BUSINESS MEETING\*\***

**Please continue to bring donations for the Live Auction.** The District Convention is a time for members of 11D-2 to share fellowship, have fun and conduct important district business. So, please encourage your members to participate. Let us see if we can get 100% of clubs attending. This year's theme for the Governor's Friday Night is **Mardi Gras**. Costumes are encouraged. Saturday's night dinner is *semi-formal*; rest of convention is Lion's casual.

Yours in Lionism, The Convention Committee

**THE CONVENTION COMMITTEE WOULD APPRECIATE YOUR SHARING THIS INFORMATION  
WITH ALL MEMBERS OF YOUR LIONS CLUB.**



### MARYSVILLE LIONS CLUB

Marysville Friends of the Library is a group of dedicated individuals that help library administration and staff provide excellent programs and resources. Community members benefit from their dedication and the Lions Club of Marysville, Michigan is inspired to make a donation to help with their mission. Friends President, Mrs. Christine Sass, spoke to our Lions members at our January meeting to discuss current programs and future plans.



### ALMONT LIONS CLUB

February 8, 2024 Cub Scout "Arrow of Light" ceremony.

February 9, 2024 Euchre Tournament, doors open at 5:30 PM, play begins at 6:30 PM.

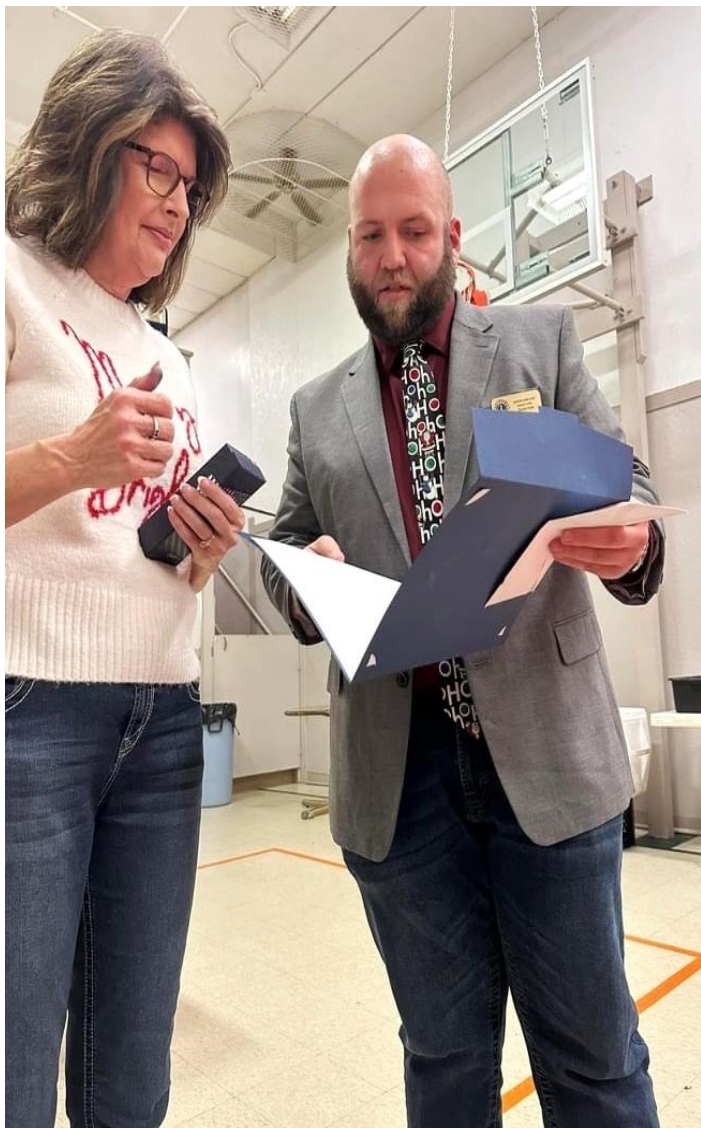
February 19, 2024 Blood Drive 12:00 noon – 6 PM. Since 2005 the American Red





### ELKTON LIONS CLUB

Congratulations Elkton Lions Club on a successful year of humanitarian service to the community. Thank you for the invitation to your Christmas Party! The food was great, but the company was even greater! Elkton is a leader in serving the community and beyond.



### PORT HURON HOST LIONS CLUB

Lion Frank - presenting a donation to Harbor House for children from Port Huron Host Lions Club! Thanks all!!! It is important we give the area youth every opportunity to succeed. This is what Lions are about.





## PORT AUSTIN LIONS CLUB

Port Austin Lions found a great way to spend a snow day! The rink is ready! PSA the blue dye may track so wear appropriate clothes. The Lions built this ice rink last year, for the community to enjoy.



## READING ACTION PROGRAM

So far this year, I have reported on the military reading programs that are offered to all Lions. The USO Reading Program, United Through Reading, Reach Out and Read are excellent programs that Lions could easily participate in. Education and literacy are key to overcoming poverty, disease and other social issues. 800 million people across the globe lack the ability to read and write. Of all the illiterate people in the world today, two-thirds are female and over 90 percent live in developing countries.

Lions have a lot of work in front of us, but we can get out there and read to schoolchildren, the elderly and to your own children. Lions everywhere are changing the lives of children and adults who have little or no access to schools, libraries, educational materials and the Internet. Whether they are involved with tutoring programs, book donations, or helping to build classrooms, Lions share a common goal: expanding our impact.

The Lions "Reading Action Program" challenges Lions to make an even greater impact. How did you do on your New Year resolution? Did you vow to read more, I did. District Governors, I ask you to help spread the word on reading. All our clubs need to do this to encourage all to pick up a book and read. What was the last book you read and when was it?

PDG DONALD SPINKS

RAP CHAIRMAN



### Lions Club Scouting Service Award Requirements

*Honor awarded for outstanding scouting service by a member of a Lions Club within the USA.*

**Purpose of the award:** *The Lions Club Scouting Service Award* is an honor available to recognize an individual Lion who acts as a role model and renders distinguished and dedicated service to Scouting through active service, leadership or other exemplary contributions to the Boy Scouts of America OR Girl Scouts USA as an active Lion.

**Requirements:** Keeping with the objectives and principles of both Lions International and Scouting, the nominee must have encouraged character development, leadership, citizenship and personal growth for scouting youth.

**Must be a Lion in good standing with his/her local club, be a current registered Lion for five years and be nominated by the current president of a local Lions Club and/or District Governor.**

- ❖ Be registered in a Scouting position at a Unit, District or Council level for a combination of five years;
- ❖ Be fully trained in his/her scouting positions and his/her Lions Club/district leadership positions;
- ❖ Have strengthened the relationship between local Lions Clubs and Scouting;
- ❖ Assisted Lions Clubs in forming new scouting units or maintain an operating unit; and
- ❖ Exemplifies the BSA/Girl Scout Law and Lions Motto.

**The Lions Club Scouting Service Award nomination form can be found on our website at <http://www.lionsclubscoutingserviceaward.com>**

**Approval of Award:** The nomination form must be submitted to the Lions own District Youth/Scouting Chairperson for approval and signatures (Or another regional approved chairperson.)

**Award:** Awardees receive a medal suspended from purple ribbon and a certificate. A gold and purple square knot to wear on a BSA scouter's uniform is available when you mail in your application with payment. (Go to [www.lionsclubscoutingserviceaward.com](http://www.lionsclubscoutingserviceaward.com) and click on the "Award Form" tab for more information) The award may be presented at a Lion's District Convention or District Cabinet Meeting. In addition, a presentation may be made at a local scouting council or district function, such as an awards dinner or an annual meeting.



Lions Club Scouting Service Award [www.lionsclubscoutingserviceaward.com](http://www.lionsclubscoutingserviceaward.com) (Revision Aug 2015) 1

## MEMPHIS LIONS CLUBS

Memphis Lions conducted an auction for the purpose of improving the lions and youth center. The facility is used for boy scouts, senior dinners, little league, and soccer, along schools senior class functions. There is need to upgrade storage areas. The Memphis Lions donated several items and received several donations to auction off. This was a very successful auction lion Joe Phillips did an outstanding job with a lot of help from the members.



## STATE SERVICE PROJECTS PER C.O.G.

The District Governors were presented with a SPECIAL project to start the new year off. At this years International Convention we were introduced to the HOPE TO WALK project organizers. This project provides artificial leg kits to children and adults in Guatemala for only \$250. This 501c program is run by donations and grants. They are partnering with the Lions to provide as many kits as is financially possible. District Governors have been asked to fund raise with their clubs to donate towards at least one leg kit. Youtube videos are available, check them out.

This project is a MD project for each district to manage on their own, with the ultimate goal of one leg kit per district. (FYI E2 has donated one, and B1 has donated 4)

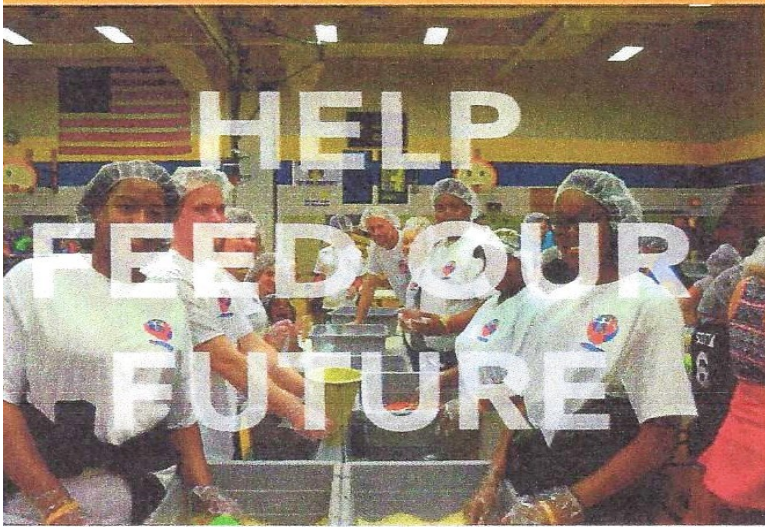
The second project is making and donating tied blankets for the Sleep in Heavenly Peace Project. We will donate directly to this project or Districts can identify shelters or programs that they would like to donate blankets to. This will all be worked out with the District GST. The blankets will be made at the MD Forum.

The committee decided on a total of 110 blankets to be donated and tied at the MD Forum February 23-24. This includes a 10 non-sew, tied fleece blanket from each district including SD 11. The Service Project will be set up in the banquet hall where 11 teams of at least 8 Lions will work on cutting and tying the blankets. Each District can make the choice as to where they want their blankets donated to. The first choice is to a Sleep in Heavenly Peace Project. Other options are to churches, shelters, daycare, etc. The blankets can be bought at Joan Fabric for around 15.00\$. We are buying twin size kits. The kits are to be collected by the District GST and brought to the MD Forum. Hopefully, GST coordinators will work with clubs to get blanket donations. 10 blankets per district is the minimum goal. We will further discuss the plans at our next meeting.

The third project is the Kids Coalition Against Hunger food packaging project where we will financially support the project and package foods for inner city programs who provide meals to families and children. This program was presented at last years MD Convention. We will put the packages together at the MD Convention.

C1 GST Coordinator Michelle White is going to be a huge asset for this project. Lion Michelle advised that she has recently been involved in a food packaging project for the Kids Coalition. I will be working with Lion Michelle to contact the Project Coordinator to further develop our plans for the MD State Convention May 16-18. This is going to be a project that is going to be dependent on financial support from the Districts. Details will be available at the next council of governors meeting in October for the District Governors.





KCAH accepts individual and corporate donations that will be used towards future packaging events. Check should be made payable to Kids Coalition Against Hunger and mailed to:

Kids Coalition Against Hunger  
PO Box 930794  
Wixom, MI 48393

*\*This is a tax deductible contribution*

Plan a packaging event at your facility. We bring the equipment and material to your location to put together food packets with the help of your volunteers. Each meal cost .35 cents. Our minimum packing is 10,000 meals, at a cost of \$3,500.00 and with the help of one hundred volunteers, this can be done in about an hour. Larger events are available; please contact us for availability and requirements.

**Join a packaging in your area  
by going online to [kcah.info](http://kcah.info) and  
click on "Get Involved"**

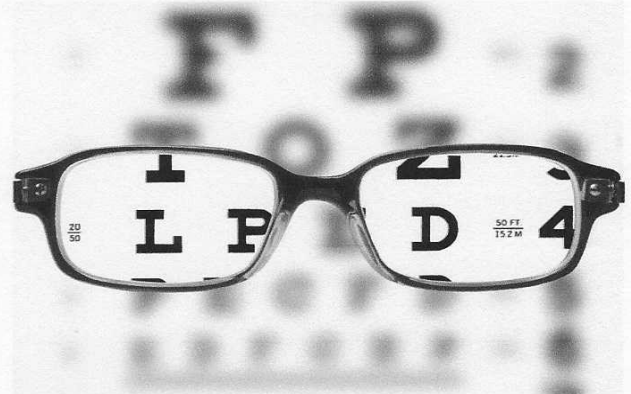
  
**Coalition Against  
Hunger**

PO BOX 930794  
Wixom, MI 48393  
800.269.0956  
fax 248.281.1772  
[kcah.info](http://kcah.info)  

**Feed Our Future**



# Lions of Michigan FOUNDATION



Eye Care Assistance



Affordable Hearing Aids



Emergency Disaster Relief



Military and Veterans Families  
Emergency Individual Assistance



Medical Care and Equipment





# Lions of Michigan FOUNDATION

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911  
VOICE: 517.887.6640 FAX: 517.887.6642 WEB: [www.lmsf.net](http://www.lmsf.net)

November 9, 2023

Dear Michigan Lions:

There is a tremendous amount of need that exists in our state, whether it be financial, medical or social, and the number of Michigan families that struggle and require a helping hand grows each and every year. For our Lions foundation to adequately address the need that exists, we need help. We are asking for assistance from all Michigan Lions and friends who are in a position to help more than you are already helping in your Lions Club and community. Contributions to the Lions of Michigan Foundation can be made electronically with the donation link on the foundation website ([www.lmsf.net](http://www.lmsf.net)), with Pay Pal ([info@lmsf.net](mailto:info@lmsf.net)), with Venmo (@LionsofMIFoundation), or with the attached form.

Your support will help us meet the challenges that lie ahead, touching lives in communities from our southern border with Indiana and Ohio to our northern border with Wisconsin and Canada and everywhere in between. Your contribution will help a child see or hear better in school; it will help a person suffering from vision or hearing loss keep their job; it will provide temporary living expenses for victims of fires, floods and tornadoes; it will provide emergency assistance for people suffering from sight and hearing disorders and other medical conditions that require treatment with expensive surgeries or medical procedures, it will provide emergency financial assistance for military members and veterans dealing with an unexpected life event; and it will help improve the quality of life for disabled individuals throughout our state.

As Michigan Lions, we have the opportunity and the ability to make Michigan a better place to live, and through our Lions of Michigan Foundation we changes lives, but we cannot do it without your help. Thank you for your consideration and service.

Together We Serve,

Dave Hill  
President

Chad A. McCann  
Executive Director

Enclosure

## A Public Charity

*Dedicated to improving the quality of life of people in Michigan with unmet needs.*



# I WANT TO HELP NEEDY FAMILIES

The LIONS OF MICHIGAN FOUNDATION is dedicated to improving the quality of life for people in Michigan with unmet needs by helping them become more independent. We provide emergency assistance and services aimed at helping people with sight and hearing deficiencies excel in school, secure and retain employment and remain self-sufficient. Your contribution will help us change lives.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Enclosed is my gift for \$ \_\_\_\_\_ to the Lions of Michigan Foundation.

Please bill me for \$ \_\_\_\_\_ as my gift to the Lions of Michigan Foundation.

Please charge my debit/credit card for \$ \_\_\_\_\_. This is a: One Time Gift \_\_\_\_\_ Monthly Recurring Gift \_\_\_\_\_ Annual Recurring Gift \_\_\_\_\_ to the Lions of Michigan Foundation.

Visa     Discover     MasterCard     Other \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

This gift is for the:

- |  |   |
|--|---|
| <input type="checkbox"/> KidSight Fund           | <input type="checkbox"/> Dr. Robert Mathog Lions Hearing Centers            |
| <input type="checkbox"/> Medical Assistance Fund | <input type="checkbox"/> Grant Yager Military Family & Veterans Relief Fund |
| <input type="checkbox"/> Sight Restoration Fund  | <input type="checkbox"/> Emergency Disaster Relief Fund                     |
| <input type="checkbox"/> Other _____             |   |

This gift is in memory of: \_\_\_\_\_

This gift is in honor of: \_\_\_\_\_

Please acknowledge my gift to: \_\_\_\_\_

Mailing Address: \_\_\_\_\_



LIONS OF MICHIGAN FOUNDATION  
5730 Executive Drive  
Lansing, Michigan 48911  
www.lmsf.net - info@lmsf.net  
517-887-6640 - 517-887-6642 (Fax)



Youtube videos are available, check them out. See what we are talking about

<https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fyoutu.be%2FCeb-2fv5ZZk&data=05%7C01%7C%7Cc245155f183a4e4ab27008db8f81997e%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C638261559019205094%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAilLCJQI-joiv2luMzliLCJBTil6lk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=q893SqivsZjil9v%2BG9qmT%2BVMoyExF8YLesRXAWpQxm8%3D&reserved=0>

# LIONS BEAR LAKE CAMP DEAF & HARD OF HEARING FAMILY CAMP

**JUNE 28-30, 2024**



Come enjoy a fun themed weekend for families of deaf & hard of hearing children. It is geared to meet the unique needs of children who use listening & spoken language as their primary mode of communication.

### ACTIVITIES

- ✓ Swimming & Boating
- ✓ Archery
- ✓ Climbing Tower & Zipline
- ✓ Arts & Crafts
- ✓ Making Friends
- ✓ Much More!!

### PARENTS WILL ENJOY

- ✓ Informative sessions about current issues
- ✓ Networking & sharing with other parents and families
- ✓ Family activities & bonding
- ✓ Creative break from the daily grind!

### LIONS BEAR LAKE CAMP

3409 N Five Lakes Rd  
Lapeer, MI 48446  
[www.bearlakecamp.org](http://www.bearlakecamp.org)



Register Online  
Starting January 1st, 2024

**More Info [jfisch10@emich.edu](mailto:jfisch10@emich.edu) 810-245-0726**





**We Serve**

**EMMETT LIONS**

**VALENTINE DAY DINNER DANCE**

**February 10th, 2024**

**OLMC PARISH HALL, EMMETT**

**Cost is \$35.00 per person**

**Doors open at 6:00 Dinner at 7:00**

**Catering by Achatz // DJ by Nick Walsh**

**Beer and Standard Drinks will be Supplied**

**Must be 21 to Attend**

**No refreshments Allowed to be brought in.**

**Tickets from club members or at Jeremy's**

**Service Center 810-384-9804**

**Paul 586-540-7491, Ken 586-255-7180, Tom 810-569-9732**



# GROCERY-CASH RAFFLE

MARINE CITY LIONS CLUB  
**MEAT~GROCERY~CASH RAFFLE**  
 March 1, 2024  
 1st Prize: \$600 in Gift Cards to Shop  
 2nd Prize: \$400 Cash  
 Drawing at the Lions Hall, 545 Ward St. - 7:00pm

*For Tickets Call*  
 Tracey @ 586.615.2303  
 or Terry @ 810.434.4502

License #R72406  
 Need Not Be Present To Win



NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY/ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

No. 0001

**FIRST PLACE**

**\$200 VG'S**

**\$150 Neimans**

**\$150 Kroger**

**\$100 Meijer**

**SECOND PLACE**

**\$400 Cash**

**For Tickets Call:**  
 Terry  
 1-810-434-4502  
 Tracey  
 1-586-615-2303

**TICKETS**  
**\$10/ EACH**  
 or  
**3/\$20**





**"MORE"**  
**ENTERTAINMENT!**

**"MORE"**  
**RIDES!**

**"MORE"**  
**FUN!**

**Algonac Lions**

**86th Annual**

**Pickerel Tournament/Festival**

**July 3rd through July 7th**

**Downtown Algonac**

**Beer Tent - Parade - Fireworks**

**and Much More for your**

**4th of July Holiday Fun!**

**www.algonaclionsclub.org Facebook: Algonac Lions Club**

**CAR SHOW JULY 7TH**